

Paravicini

85/7537

Mrs. Victor Hanson 111

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assgn. 11-18 Time \_\_\_\_\_ Photos 2

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature V. Hanson, III

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

2-4XS

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)