

Paravicini

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dr. bruce ~~henderson~~ henderson

Photographer _____

2143

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of _____ No. of
Assgn. # June 1 Time _____ Photos _____

Column _____ Photos Used on: _____ Time or West

Layout _____ News () Day or Date _____ Edition Zone

To work with _____ Authorized
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT Dr. Bruce Henderson - recent
UAB med school grad
to go with feature story by
Kent Faulk

Film is 400 B&W
Photo by Kent Faulk

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)