

Paravicini

86/7123

jesse jackosn at ~~xxxxxx~~

sc1c meeting

Photographer

7123
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. dec. 5, 1986 Time 8 or so No. of Photos one (1)
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date sat. Edition all

To work with _____ Authorized _____
Photographer frank aikora Signature Allen G. Stepler

Meet at: Assignment ☒ City Room () Dept. Charged editorial

SUBJECT Jesse Jackson speaking at slc
banquet at Birmingham Jefferson civic center

ADDRESS Birmingham, ala.

REMARKS _____

If possible, may want to get Jackson with some
local persons, but if not likely, just get him

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

HARD STRIOW Soup

hungry

we felt honor

Good TIMES Prod.

GEORGE SCOTT

1/200 12p mont 201

404 346-7707

REMARKS