

Paravicini

86/7297

parke compton

(staff)

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of _____ No. of _____
Assgn. 12/12 Time _____ Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature For Susan

Meet at: Assignment () City Room () Dept. Charged Inside News

SUBJECT _____

① Parke Compton
② Casey Rollins

Editorial Art Dept

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)