

Paravicini

87/405

dac ~~meeting~~ meeting

mayor richard arrington

Photographer _____

405
Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Wed-1/20 Time 7:30 AM No. of Photos _____

Column _____ Photos Used on: Press Time or _____

Layout _____ News () Day or Date _____ Edition Extra

To work with _____ Authorized _____
Photographer _____ Signature U. L. M. M. M.

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT Mayor Amington gives

State of af address

ADDRESS Relay House

REMARKS _____

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

James A. Brough

Ron Ricks

~~James~~

REMARKS