

Paravicini

87/220

last 3 member county ~~xxxxxx~~  
commission meeting

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 1/13 Time 10AM No. of Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_

Layout \_\_\_\_\_ News ( ) Day or Date kw Edition Metro

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature W. L. ...

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

**SUBJECT** \_\_\_\_\_

LAST meeting of Jeffco. Commission  
historic occasion.

**ADDRESS** \_\_\_\_\_

**REMARKS** \_\_\_\_\_

\_\_\_\_\_  
(Photo identification and costs listed on back this order)