

Paravicini

87/605A

dr. louis dale

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 1-27-87 Time 8:30-9:00 No. of Photos _____

Column _____ Photos Used on: _____ Time or _____

Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged Reference Library

SUBJECT _____

DR. LOUIS DALE

HEADSHOT FOR FILES

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)