

Paravicini

87/4649

state bd. of education meet
on charles payne

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 7-14 Time as soon after 10 AM or possible No. of Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature Ulema

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT

State school board is reviewing
Chas Payne's ~~credit~~ credentials
and false resume' claims.

ADDRESS Room #202 ^{state office} as per Capital

REMARKS look up Dexter H: bldg on
left

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

Spencer Bachus

REMARKS