

Paavaviciini

88/1195

b!ham waters board

person

*from color)

Photographer _____

Neg. No. 1155

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. 2/24/88 Time _____ No. of Photos 2

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged Adv.

SUBJECT _____

Copy from Color
B'ham Water Works Board

ADDRESS _____

REMARKS _____

(Photo identification and costs listed on back this order)