

Paravicini
~~XXXXXXXX~~

88/1137

jeffco delegation meeting in
montgomery

ALSO MR. BOLES FOR DUVALL
STORY

128
Photographer

1177
Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. 2-23-88 Time 11 A.M. No. of Photos _____

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date Wed Edition Dix

To work with Sam Dwall Authorized _____
Photographer _____ Signature [Signature]

Meet at: Assignment ☒ City Room () Dept. Charged _____

SUBJECT Jefferson County delegation meeting
on dog-racing bill

ADDRESS State House, Room 606

REMARKS _____

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

Mike Lantry
664-3322
322-0630
7500

Geo. Perdue - Black

Johnny Curry

Arthur Payne - #1

REMARKS

Billy Gray

Joe B. Doo - White Hair

Mr. Dieter - Glasses, White Hair