

Paravicini

88/1808

bob xcarlton

(staff)

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 3/22 Time 10 A.M. No. of Photos 2

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date FRI Edition MARQUEE

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature Bob Carlton

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

**SUBJECT**

Need prints of circled proofs  
Return to Bob Carlton in ENT.  
DEPT.

**ADDRESS** \_\_\_\_\_

**REMARKS** \_\_\_\_\_

\_\_\_\_\_  
(Photo identification and costs listed on back this order)