

Paravicini

88/2877

chris white trial

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. May 2 Time 9 A.M. No. of Photos

Column Photos Used on: Time or Day or Date Tues Edition Dix.

To work with Photographer Scottie Vickery Authorized Signature Alvin Styer

Meet at: Assignment ☒ City Room ☐ Dept. Charged Edit.

SUBJECT Chris White murder trial

ADDRESS St Clair County Courthouse at Ashville

REMARKS

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

Ben
Herford

REMARKS