

Paravicini

88/5896

kenny loggins concert

Photographer

Neg. N

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Tues 8/30 Time 8:30pm No. of 1  
Assgn. Tues 8/30 Photos 1  
Column \_\_\_\_\_ Photos Used on: wed Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date 8/31 Edition dixie

To work with S. Ryan Authorized \_\_\_\_\_  
Photographer S. Ryan Signature [Signature]

Meet at: Assignment ( ) City Room ( ) Dept. Charged Editorial

SUBJECT Kenny Loggins concert

ADDRESS Oak Mtn. Amphitheatre

REMARKS Pick up photo pass at will  
call

(Photo identification and costs listed on back this order)