

Paravicini

88/5101

frank grammer
(employee)

5101

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. 8-1-88 Time _____ No. of Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged Inside News

SUBJECT Frank Dramer

ADDRESS _____

REMARKS _____