

PARavicini

88/4152

miss alabama

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 6/27 Time 10:00 AM No. of Photos 10  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged Pren / MKT

SUBJECT \_\_\_\_\_

Please make prints of  
ones x'd & crop in  
marked places.

ADDRESS Rita 2203

REMARKS \_\_\_\_\_

Please do these as soon as  
Possible

Thanks

(Photo identification and costs listed on back this order)

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of

Assgn.

Column

Layout

News ( )

Time

Photos Used on:

Day or Date

No. of

Photos

Time or

Edition

To work with

Photographer

Authorized

Signature

Meet at: Assignment ( ) City Room ( ) Dept. Charged

SUBJECT

ADDRESS

REMARKS

(Photo identification and costs listed on back this order)