

Paravicini

89/2180

turf club press ~~xxxx~~conf.

dan hendley

~~xxxx~~ stanley phillips

mayor arrington

john woods

Photographer

2110
Neg. N.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. APRIL 6 Time 1:30 p.m. No. of Photos 1
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with Bill French Authorized Signature [Signature]
Photographer _____

Meet at: Assignment (☒) City Room () Dept. Charged _____

SUBJECT _____

Turf Club News Conference

ADDRESS Birmingham Turf Club

REMARKS _____

News Conference will be
on the 1st floor track
level.

Use general parking area off
Derby Drive.

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

Frbz Holmes
P/m Tmgr.

REMARKS

Mr. J. Handley - Antout
Stanley Phillips

Sam Stearns
Pet Martell
John Woods

REMARKS

Arrington
Stanley Phillips

514

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

PHOTO IDENTIFICATION