

Paravicini

89/2356

bobby humphrey press conf
coach curry

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of _____ No. of _____
Assgn. WED. 4/12 Time 2 p.m. Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date THURS Edition both

To work with _____ Authorized _____
Photographer Charles Hollis Signature Steve Martin

Meet at: Assignment (X) City Room () Dept. Charged SPORTS

SUBJECT candid shots from Bobby Humphrey
press conference.

ADDRESS Football bldg on Alabama campus

REMARKS _____

(Photo identification and costs listed on back this order)