

Paravicini

89/3477

univ ala atheletic dir.  
steve sloan at press conf.

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of ~~ASSN.~~ THURS, 5/25 Time 11:10 A.M. No. of 1-2  
Assgn. THURS, 5/25 Photos 1-2  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date FRI Edition DIXIE  
To work with C. B. HIN Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature G. A. HILL

Meet at: Assignment ( ☒ ) City Room ( ) Dept. Charged Spt 5

SUBJECT ALABAMA ATHLETIC DIRECTOR  
STEVE SLOAN ADDRESSING  
NEWS MEDIA ON STATE OF  
DEPARTMENT — short photo  
of SLOAN — something informal.

ADDRESS U of A FOOTBALL COMPLEX NEXT  
REMARKS to COLISEUM — 2ND FLOOR  
IN CRIMSON ROOM

(Photo identification and costs listed on back this order)

# PHOTO IDENTIFICATION

To be filled in by Photographer  
 Fully identify each photo. List persons appearing in Photo.  
 Left to right. 1st row: sitting or standing

REMARKS

✓  
 11/5/76