

Paravicini

89/6570

quality of life award

victor hanson, III

dr and dr ~~W~~saunders walker

bill powell

6570

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. Wed Sept. 13 Time 8 A.M. No. of Photos 1

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date _____ Edition _____

To work with Photographer Ingrid Kumbel Authorized Signature Bob B. Setyn

Meet at: Assignment (X) City Room () Dept. Charged Metro

SUBJECT For Wed Metro
Quality of Life Awards -
Victor Hanson II presenting
the news awards to
Dr. + Mrs. Saunders (Walker
ADDRESS and Emma)

REMARKS Chamber of Commerce Building
1st Ave North + 21st St.
14th Floor

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

Idanders + Emma
Walker

Bill Power

REMARKS