

Paravicini

89/6218

mike carrol  
hoover cofc

Photographer \_\_\_\_\_

Neg. No. 651K

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Thursday, Aug 31 Time 10 A.M. No. of Photos 1 or 2

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date FRIDAY Edition 20NES

To work with DAVID Authorized \_\_\_\_\_  
Photographer Meeks Signature [Signature]

Meet at: Assignment ☒ City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT Mike Carroll, newly hired director  
of Hoover Chamber of Commerce

mng & feature

ADDRESS Hoover City Hall on U.S. 31

REMARKS To run with zone story on Carroll  
+ plans for Chamber expansion.

(Photo identification and costs listed on back this order)

\_\_\_\_\_  
Photographer

89-6218

Neg. No.

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Layout \_\_\_\_\_ News ( ) \_\_\_\_\_ Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature *Charlie Burton*

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

*1- Reprint*

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)