

Paravicini

89/8444

jacksonville state-alabama
a and m football

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Nov. 18 Time 1:30 P.M. No. of Action
Assign. Nov. 18 Photos Action
Column _____ Photos Used on: Sun Time or
Layout _____ News () Day or Date Sun Edition all

To work with W. Martia Authorized W. Martia
Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT JAX state - Alabama

ADDRESS JAX state University

REMARKS _____

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

REMARKS

253.99