

Paravicini

90/9033

joe reid enters federal crt. hous

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. THURS 12/13 Time 9AM OR 11AM No. of Photos 2
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date FRI 12/14 Edition both editions

To work with Joe Kiefer/Peggy Sanford Authorized Signature Lori Chandler

Meet at: Assignment ☒ City Room () Dept. Charged _____

SUBJECTS Shots of Water Board member
JOE REID
and suspended MUSCLE SHOALS POLICE
LT. TOM BERRYMAN
as they enter federal courthouse for 9:30AM
ARRAIGNMENT. OR AS THEY LEAVE ~11AM or so.

TO
ADDRESS 18th St / 5th Ave. No.

REMARKS

The guys are in separate cases,
but both are represented by
lawyer DAVID CROMWELL JOHNSON
And may be accompanied by him

(Photo identification and costs listed on back this order)