

B. Ravicini

91/499

hoover cofc mike carroll

also various hoover areas

Photographer

499  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Thurs 1/31 Time 9:00 A.M. No. of Photos Series  
Column \_\_\_\_\_ Photos Used on: WSD Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date 2-13 Edition Hoover

To work with Mike Carroll Authorized Signature Charles B. Burton  
Photographer \_\_\_\_\_

Meet at: Assignment ☒ City Room ( ) Dept. Charged Coastal Services

#### SUBJECT

~~Hoover City Hall~~  
Mike Carroll - Outside of  
City Hall -

#### ADDRESS

Hoover City Hall - 3rd Floor

#### REMARKS

Ask for Mike Carroll -  
Chairman of Commerce Office



PHOTO IDENTIFICATION

To be filled in by Photographer  
Fully identify each photo. List persons appearing in Photo.  
Left to right. 1st row: sitting or standing

SUBJECT

NAME (Last, first, middle)  
DATE OF BIRTH  
PLACE OF BIRTH  
DATE OF DEATH  
PLACE OF DEATH  
DATE OF INTERVIEW  
PLACE OF INTERVIEW  
DATE OF PHOTOGRAPH  
PLACE OF PHOTOGRAPH  
DATE OF PHOTOGRAPH  
PLACE OF PHOTOGRAPH

REMARKS

John Smith  
born 12/1