

ED BRUCHAC

73-565F

U.W. ~~Clemon~~
Clemon

5658

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of Assgn. 10-23-73 Time 5:30 p.m. No. of Photos

Column News (X) Photos Used on: Wed. Time or Dixie
Layout Day or Date Edition

To work with roberston Authorized
Photographer Signature

Meet at: Assignment (X) City Room () Dept. Charged

SUBJECTU. W. Clemoncandidate for City CouncilPhi/ 2:5-11**ADDRESS**Clemon's office, 6th floor, 1630 4th Ave. N.**REMARKS**Get him in a pose typical of lawyerPossibly dictating on the dictatingmachines...sitting at the librarytable with law books behind, etc.Get a shot suitable for verticle display..possibly a ~~IXIX~~ 1 1/2 column layout

(Photo identification and costs listed on back this order)