

Paravicini

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5-15-91

janice loomis, samford  
director alabama cntr for  
law ~~XXXXXX~~ education

Photographer

5777

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Wed 5/15 Time Between 8-9:30 a.m. No. of Photos 1

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Sunday Edition Sunday

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature DWB

Meet at: Assignment ( ) City Room ( ) Dept. Charged Editorial

SUBJECT Janice Loomis - exec. director  
Alabama Center for Law & Civic  
Education

Reporter: Jon Anderson

ADDRESS Cumberland Law School - Sanford Rm. 311

REMARKS Story is focus on this new org.

The org. makes the public more  
knowledgeable about law &  
gov't thru public schools &  
community settings

If problem w/ time - her # is 870-2433

(Photo identification and costs listed on back this order)

for rescheduling