

Paravicini

91/5686

9-7

mayor arrington campaign

brunch

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Sat Time 1030 No. of _____

Assgn. _____ Photos _____

Column _____ Photos Used on: _____ Time or _____

Layout _____ News () Day or Date Su Edition _____

To work with _____ Authorized _____

Photographer _____ Signature _____

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT _____

--Store and h&w photo out of celeb*
rite brunch fund-raiser for Arrington
at 10:30 a.m. Saturday at Civic
Center North Exhibition Hall. Back*
around is in Desbook.(FL)

ADDRESS _____

REMARKS _____

near
Antune
art

(Photo identification and costs listed on back this order)

Dr. B. J. T. T.
(107)

REMARKS

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing