

PAravicini

92/4005

ΣΠΧ ~~X~~enia miles

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Oct. 1 No. of 1  
Assign. Thursday Time 10 a.m. Photos

Column 1 Photos Used on: Oct. Time or

Layout News ( ) Day or Date Oct. Edition Shelby

To work with E. Anderson Authorized

Photographer J. Anderson Signature JH

Meet at: Assignment ( ) City Room ( ) Dept. Charged Neighborhoods

SUBJECT Sh. County assoc.

Get 4 people in  
photos shot for auto  
rights show (Oct 17)

ADDRESS Callesabea Library

REMARKS (behind coathouse)

Jenny Marshall

at lib. 669-4545

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

Dave Tillery - Pres.

Faye Bailey - V. P.

Jimmie Marshall - 2 V. P.

Ann Cruise - Mbr.

Yanjo Miles 7112 mos  
4005

REMARKS