

Paravicini

93/3886

thompson elementary
(copies)

JFH6

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)
when you

Date of FRIDAYZ 10/15 get a chance No. of 2
Assgn. _____ Time _____ Photos _____

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date monday Edition morning

To work with Crenshaw Authorized _____
Photographer _____ Signature SC Jr.

Meet at: Assignment () City Room () Dept. Charged Neighborhoods (Zone)

SUBJECT Please make black and white copies of these
two pictures and put them into the Leaf. Make a
print of each and send the print (excuse me,
print out) && and the original photos to
Solomon. Thanks, SCjr.

Slug: Shelby IYS ART 1
Shelby IYS ART 2

ADDRESS _____

REMARKS _____