

Paravicini

92/4432

clark atlanta-miles football

Photographer _____

Neg. No. 4422

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 10/24/92 Time 1:30 pm No. of Photos ACTION
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date SUN Edition ALL

To work with _____ Authorized _____
Photographer _____ Signature David Foy

Meet at: Assignment () City Room () Dept. Charged Editorial (~~Photo~~)

SUBJECT _____

CLARK-ARANTA AT MILES COLLEGE
FOOTBALL GAME

ADDRESS MILES COLLEGE

REMARKS _____