

Paravicini

93/3819

jean carper

(copy)

3819

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of True _____ No. of _____
Assgn. _____ Time _____ Photos _____

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () _____ Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature ASAG

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT _____

Copy Btw
Int in Ltr

ADDRESS _____

REMARKS for sp Allen
L-S