

Paravicini

93/4134

personal protection meeting at

~~THWX~~ The News

Photographer _____

4184
Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 11-9 Time 11:30 No. of Photos _____

Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized _____
Photographer _____ Signature for Kopansse

Meet at: Assignment () City Room () Dept. Charged Human Resources

SUBJECT Personal Protection
Sumner

ADDRESS 4th Floor Conference Room

REMARKS _____

(Photo identification and costs listed on back this order)