

Paravicini

93/4129

News safety committee ~~receives~~ award

Photographer

4139  
Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 11-9-93 Time 10:00 No. of Photos         

Column          Photos Used on:          Time or  
Layout          News ( ) Day or Date          Edition         

To work with          Authorized  
Photographer          Signature TOM GRILLO

Meet at: Assignment ( ) City Room ( ) Dept. Charged Production

SUBJECT Bham News Safety Meeting  
presentation from state Dept.  
Seatbelt survey

ADDRESS 4th floor conference Room

REMARKS         

(Photo identification and costs listed on back this order)

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. Tues 11/9 Time 10AM No. of Photos 1  
Column \_\_\_\_\_ Photos Used on \_\_\_\_\_ Time or  
Layout \_\_\_\_\_ News ( ) Day or Date Dec. 1952 Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized Signature Fullman  
Photographer \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged Inside News

#### SUBJECT

Dept of Economic & Community Affairs  
Giving award to News  
for its Seat Belt Awareness Program

Shoot presentation of Award. It will  
probably be handed to Tom GRILL.

ADDRESS 4th Floor Conference Room.

REMARKS at News.

(Photo identification and costs listed on back this order)

Need print by Nov. 12 in my folder.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Photographic Department

Birmingham News

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Order: 11/9  
Time: 10 AM  
Place: Birmingham  
Person (Last name): [illegible]  
Days (Last name): [illegible]  
Days (First name): [illegible]  
Days (Middle name): [illegible]  
Days (Suffix): [illegible]

To work with: [illegible]  
To report to: [illegible]  
To work in: [illegible]  
To work on: [illegible]

SUBJECT: Dept of Economic & Community Affairs  
[illegible]  
[illegible]  
[illegible]

ADDRESS: 415 Floor Conference Room  
[illegible]  
[illegible]  
[illegible]

REMARKS: [illegible]  
[illegible]  
[illegible]  
[illegible]

Notes: [illegible]  
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