

Paravicini

94/206

shelby county ymca youth basketball

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. SAT 1/22 Time 8:30 a.m. No. of Photos 3

Column _____ Photos Used on: Monday Time or _____
Layout _____ News () Day or Date _____ Edition morning

To work with Crenshaw Authorized _____
Photographer _____ Signature SC Jr.

Meet at: Assignment () City Room () Dept. Charged Zones

SUBJECT Shelby County YMCA youth basketball league
at Riverchase Middle School

This will be stand-alone art for Hoover/Vestavia
and Shelby zones that will pair with MetroSports
report.

Shoot action and/or feature shots of

game(s) in progress. If you want to work off of
a theme that comes to mind, do so.

ADDRESS _____

REMARKS Try to zero in on players you shoot to ID.
Scorebook will have numbers but not likely full names
names of players. Coaches should be able to fill
you in. Thanks, SCjr

(Photo identification and costs listed on back this order)

6-7-02

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

2 Black

7 Black

4 Blue

9 Black

9 Blue

REMARKS