

Paravicini

94/530

m/m arthur watkins

copy

530

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. 2-10-94 Time Am No. of Photos 1

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Asap Edition Am

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature Alexander

Meet at: Assignment ( ) City Room ( ☒ ) Dept. Charged Classified

SUBJECT \_\_\_\_\_

m/m

Arthur Watkins  
Anniversary

5x7

ADDRESS ~~XXXXXX~~ B & W

REMARKS Copy of Color  
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