

Paravicini

94/531

ginger ~~xxxxxxx~~ phillips
and tom cooper

copy

531

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 2-10-94 Time PM No. of Photos 1

Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date Asap Edition Am

To work with _____ Authorized _____
Photographer _____ Signature Alexander/Cant

Meet at: Assignment () City Room () Dept. Charged Classified

SUBJECT _____

Ginger Phillips

+

Tom Cooper

ADDRESS 5x7 B+W

REMARKS Copy of color

OF Couple

Wall-on