

Paravicini

92/4974

young golfer

brian johnson

4974

Photographer

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assn. 12/2 Time 8:30 No. of Photos \_\_\_\_\_  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date 12/3 Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer SEAN QUIGLEY Signature Sean K Quigley

Meet at: Assignment ( ) City Room ( ) Dept. Charged SPORTS

SUBJECT BRIAN JOHNSON, 16-year-old  
golfer

ADDRESS 4004 Dunmore Dr., Brundage, 35210

REMARKS wants to meet at house + go  
to nearby golf course; can call  
951-2185 in morning for  
directions if need them

~~OVERSTREET OUT OF RT~~