

Paravicini

92/5282

joe king

\_\_\_\_\_  
Photographer

5212

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 12/30 Time \_\_\_\_\_ No. of Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature For Melanie Jones

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

Joe King

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)