

~~xxxx~~gubernatorial candidate  
paul hubbert

Photographer

11/41  
**COLOR**

Neg. No.

**PHOTOGRAPHIC WORK ORDER**

**INTER-OFFICE**

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Wed. Nov 29 Time 10:30 am No. of Photos 2 - 4

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Advance Edition \_\_\_\_\_  
nce

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer John Mangels Signature [Signature]

Meet at: Assignment ( ☒ ) City Room ( ) Dept. Charged State

SUBJECT Paul Hubbert, Democratic  
candidate for governor.

ADDRESS Ramada Hotel - Civic Center,

REMARKS 901 21st St. No.

Meet at front desk.

Need head and shoulders mug,  
selection of candid interview  
shots.

(Photo identification and costs listed on back this order)