

Table II

12

Spring Garden  
Settles

1066

17

Photographer

# COLOR

1666

Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Sat. Oct 28 Time 8 A.M. No. of Photos selection  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with Judy Feagin Authorized \_\_\_\_\_  
Photographer or Lee Frank Martin Signature Ben  
Meet at: Assignment ( ) City Room ( ) Dept. Charged lifestyle

SUBJECT Tablescapes — I will  
come in Fri night & add  
names & numbers of tables  
to photograph. Tom Self knows  
about this.

New Southern Living / Southern Progress  
ADDRESS 2100 Lakeshore Drive

### REMARKS

The above women — Judy  
Feagin — will do everything  
she can to help you. Need  
to be through by 10 AM when it  
opens to public.

(Photo identification and costs listed on back this order)