

3/8

FOR STATE DESK SIKORA REPORTER

candidates for state democratic
chairman

- 1 jack drake
- 2 pat edington
- 3 bill blount

Photographer _____

COLOR

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 3-8 Time Noon No. of Photos _____
Column _____ Photos Used on: _____ Time or _____
Layout _____ News () Day or Date Sat or Sun Edition Dix
To work with _____ Authorized _____
Photographer _____ Signature [Signature]

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT Jack Drake, Pat Edington, Bill Blount -
candidates for chairman of the State Democratic
Executive Committee. They will be speaking shortly
after noon to the Downtown Democratic Club.

ADDRESS Harbert Center, third floor

REMARKS We need color (if possible) AND
b&w negs.