

Paravicini

91/1114

4/30

for blaylock

donald watkins

and B/W

COLOR

1114
JFF

Photographer

Neg. No.

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. 4-30 Time 9:30 No. of Photos 1

Column Layout _____ News () Photos Used on: _____ Time or Day or Date Sun Edition May 5

To work with Photographer _____ Authorized Signature Randy Henderson

Meet at: Assignment (☒) City Room () Dept. Charged City

SUBJECT Donald Watkins

ADDRESS City Hall

REMARKS See Bob Blalock or John Archibald for instructions.

11/6

REMARKS

SUBJECT

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing