

Paravicini

91/2055

8/29

for zone

wheelchair rac5rs

la verne achemback

mike ~~xxxx~~ richardson

Please shoot both horizontal & vertical and in black & white

Photographer

COLOR

Neg. N
2055
5239

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Thurs. Aug 29 Time 9 a.m. No. of Photos 1
Column _____ Photos Used on Wed. Time or South
Layout _____ News () Day or Date Zone Edition

To work with Laverne Achenbach Authorized Signature John Muzek
Photographer

Meet at: Assignment (☒) City Room () Dept. Charged Metro

SUBJECT Laverne Achenbach

To go w/ story on his career
as wheelchair athlete
get shot of Achenbach training or racing
w/ another wheelchair racer. If area doesn't
provide good enuf background, maybe try Sanford
Union campus or street
hm # 591-5634 shot

ADDRESS meet at Homewood High School
Parking lot

REMARKS on 1900 Lakeshore Dr. So

Directions: Get off I-65 exit at Lakeshore Drive, turn rt near BP gas station onto Green Springs Hwy / Columbiana Rd. Take 1st left onto Lakeshore Dr. So (lot of construction); go 1/4 mi until come to parking lot

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

WILLIE RICHARDSON

REMARKS