

Paravicini

91/3166

12/1

for sports

alabama-virginia basketball

Photographer \_\_\_\_\_

# COLOR

7166

Neg. No. \_\_\_\_\_

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Sun Time 2 pm No. of Photos several  
Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or Edition \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Mon Edition Dixie

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature J. H. Hudson

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

Virginia @ Alabama

ADDRESS Coleman Coliseum (Tusc.)

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)