

Paravicini

92/437

2/3

Plurimic

for state desk plott report
state emergency management center.
director phillip hicks
in control. room also ~~outside~~

outside

3.3

92-437

Photographer _____

COLOR

487

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of March 3 Time 10 a.m. No. of
Assgn. Feb. Photos _____

Column _____ Photos Used on: 7 Time or

Layout _____ News () Day or Date ✓ Edition _____

To work with Bill Platt Authorized _____
Photographer _____ Signature [Signature]

Meet at: Assignment ✓ City Room () Dept. Charged Ed. it

SUBJECT State Emergency Management
Center, Clanton. Exit U.S. 31 off
I-65, South on 31 about 1/2 mile.
State of the art high tech facility
for all kinds of disasters

ADDRESS U.S. 31, Clanton

REMARKS _____

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

Phillips Hicks

Form fields for photo identification, including sections for "To work with", "Signature", "Authorized", "City Room", "Dept. Charged", and "SUBJECT STATE".

REMARKS

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