

Paravicini

93/275

1/29

for state desk parks reporter
veterans meet with sen, ~~st~~ shelby

Photographer _____

COLOR

J 75

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. FRIDAY Time 8 A.M. No. of Photos _____

Column _____ Photos Used on: _____ Time or Edition _____
Layout _____ News () Day or Date _____

To work with DAVE PARKS Authorized Signature [Signature]
Photographer _____

Meet at: Assignment ☒ City Room () Dept. Charged _____

SUBJECT Desert Storm Veterans
meeting w/ Sen. Richard
Shelley.

ADDRESS Bessemer Courthouse -

REMARKS Room 103

DAVE PARKS WILL BE
THERE, TOO.

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer
Fully identify each photo. List persons appearing in Photo.
Left to right. 1st row: sitting or standing

TUSC210012 Co. Marines
For Life

REMARKS

Marine Corps
K-072114