

Paravicini

93/540

2/25

x~~a~~ for sports charles

autographed baseball

Photographer \_\_\_\_\_

Neg. No. \_\_\_\_\_

# COLOR

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. Thursday Time \_\_\_\_\_ No. of Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or \_\_\_\_\_  
Layout \_\_\_\_\_ News ( ) Day or Date Fru Edition Dixie

To work with \_\_\_\_\_ Authorized \_\_\_\_\_  
Photographer \_\_\_\_\_ Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

Color of autograph baseball

ADDRESS Photo

REMARKS \_\_\_\_\_

(Photo identification and costs listed on back this order)