

Paravicini

93/1527

6/14

for sports hudson reporter
jay roberston speking to youths

Photographer _____

COLOR

1577

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Assgn. June 14 Monday Time 11 a.m. No. of Photos _____

Column _____ Photos Used on: _____ Time or Edition _____
Layout _____ News () Day or Date Wed Edition Dix

To work with John Hudson Authorized Signature John Hudson
Photographer _____

Meet at: Assignment (☒) City Room () Dept. Charged _____

SUBJECT _____

Jay Roberson w/ children

ADDRESS United Way Bldg.
3600 8th Ave South

REMARKS _____

Feature shot of Jay
talking to kids

(Photo identification and costs listed on back this order)