

79.1016

BRUCHAC

Hal Holbrook

\_\_\_\_\_  
Photographer

\_\_\_\_\_  
Neg. No.

## PHOTOGRAPHIC WORK ORDER

### INTER-OFFICE

Birmingham News

Photographic Department

\_\_\_\_\_  
(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Friday No. of  
Assgn. Feb 18 Time 4p.m. Photos \_\_\_\_\_

Column \_\_\_\_\_ Photos Used on: \_\_\_\_\_ Time or

Layout \_\_\_\_\_ News ( ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized  
Photographer \_\_\_\_\_ Signature C. Munnally

Meet at: Assignment ( ) City Room ( ) Dept. Charged \_\_\_\_\_

SUBJECT \_\_\_\_\_

Hal Holbrook

ADDRESS \_\_\_\_\_

Hyatt House

REMARKS \_\_\_\_\_

\_\_\_\_\_  
(Photo identification and costs listed on back this order)