

Bullock

74-6939

Strippers -

Zoning Hearing
at

Court House

Photographer _____

Neg. No. _____

PHOTOGRAPHIC WORK ORDER

INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED OUT BY PERSON REQUESTING SERVICE)

Date of Dec. 9 Time 1 p.m. No. of
Assgn. _____ Photos _____

Column _____ Photos Used on: _____ Time or
Layout _____ News () Day or Date _____ Edition _____

To work with _____ Authorized
Photographer _____ Signature [Signature]

Meet at: Assignment () City Room () Dept. Charged _____

SUBJECT Drummond Coal Co. wants

to strip - residents

protest - before

zoning board

ADDRESS _____

REMARKS Room 210

Courthouse

(Photo identification and costs listed on back this order)

PHOTO IDENTIFICATION

To be filled in by Photographer

Fully identify each photo. List persons appearing in Photo.

Left to right. 1st row: sitting or standing

- ① Pat Sullivan - panel
Wm. Long. (stud.) Diamond
- ② Earl Chitwood - anti-strip ==
- ③ Earl Chitwood - Wm. Long (background)
- ④ Jack Bogginis. Fultondele Planning
Commission w/ map

REMARKS