

ED BRUCHAC

73-6423

Ala. Football Banquet;

Ed Parsons

Wayne Wheeler

Chuck Strickland

David Watkins

Photographer

Neg. No.

# PHOTOGRAPHIC WORK ORDER

## INTER-OFFICE

Birmingham News

Photographic Department

(THIS SIDE TO BE FILLED IN BY PERSON REQUESTING SERVICE)

Date of \_\_\_\_\_ No. of \_\_\_\_\_  
Assign. Dec. 7 Time \_\_\_\_\_ Photos 2 or 3

Column \_\_\_\_\_ Photos Used on: Sat. Time or Dix.  
Layout \_\_\_\_\_ News ( X ) Day or Date \_\_\_\_\_ Edition \_\_\_\_\_

To work with \_\_\_\_\_ Authorized  
Photographer Alf Van Hoose Signature \_\_\_\_\_

Meet at: Assignment ( ) City Room ( ) Dept. Charged Sports

**SUBJECT** Alabama football banquet

@ Municipal Auditorium

7-8 p.m.

**ADDRESS** Municipal Auditorium

**REMARKS**

(Photo identification and costs listed on back this order)



Ed Parsons  
Wayne Wheeler  
Chick Strickland  
David Watberr

REMARKS

Fully identify each photo. List persons appearing in Photo.  
Left to right. 1st row: sitting or standing -

To be filled in by Photographer

PHOTO IDENTIFICATION